

BHMS ADMISSION 2025-26

SR. NO.	DOCUMENT NAME	Category
01	SEAT ALLOTMENT LETTER (CETCELL Provisional Selection Letter)	OPEN / RESERVE
02	NEET-UG 2025 HALL TICKET / ADMIT CARD	OPEN / RESERVE
03	NEET-UG 2025 COPY OF ONLINE APPLICATION FORM (Latest)	OPEN / RESERVE
04	NEET-UG 2025 MARK SHEET	OPEN / RESERVE
05	NATIONALITY CERTIFICATE / VALID INDIAN PASSPORT	OPEN / RESERVE
06	DOMICILE CERTIFICATE	OPEN / RESERVE
07	(12 th) HSC MARK SHEET	OPEN / RESERVE
08	(10 th) SSC PASSING CERTIFICATE (For Date of Birth)	OPEN / RESERVE
09	AADHAAR CARD (Xerox) (Student & Father / Mother)	OPEN / RESERVE
10	MEDICAL FITNESS CERTIFICATE (Annexure-H NEET UG 2025 Information Brochure)	OPEN / RESERVE
11	(12 th) HSC COLLEGE LEAVING CERTIFICATE	OPEN / RESERVE
12	MIGRATION CERTIFICATE (If Applicable)	OPEN / RESERVE
13	CASTE CERTIFICATE (STATE Quota-State Format / AIQ-Central Format)	RESERVE
14	CASTE VALIDITY CERTIFICATE	RESERVE
15	NON-CREAMY LAYER CERTIFICATE VALID UPTO- 31/03/2026 (For VJ / NT1 / NT2 / NT3 / OBC / SBC / SEBC) (Excluding SC & ST) (For AIQ-Central Caste Certificate)	RESERVE
16	PERSON WITH DISABILITY CERTIFICATE (PWD) (If Applicable) Medical Fitness Certificate of Authorized Medical Board	OPEN / RESERVE
17	D1 / D2 / D3 - EX-SERVICEMEN CERTIFICATE (Actual Service Certificate), D1 / D2 - Domicile certificate of Defence Person (Parent) (If Applicable)	OPEN / RESERVE
18	D3 TRANSFER CERTIFICATE (If Applicable)	OPEN / RESERVE
19	MKB (MAHARASHTRA KARNATAKA BORDER) (If Applicable) Disputed Area Certificate, Mother Tongue Certificate, SSC/HSC from MKB area	OPEN / RESERVE
20	HILLY AREA CERTIFICATE & PARENT DOMICILE (If Applicable) SSC / HSC of Candidate from Hilly Area	OPEN / RESERVE
21	EWS ELIGIBILITY CERTIFICATE (STATE Quota-State Format / AIQ-Central Format)	OPEN
22	ORPHAN CERTIFICATE (If Applicable) Respective certificate from Women and Child welfare department	OPEN / RESERVE
23	GAP CERTIFICATE (If Applicable)	OPEN / RESERVE
24	INCOME CERTIFICATE For 2024-25 VALID UPTO-31/03/2026 – (If Applicable)	OPEN / RESERVE
25	For Minority Candidates – Affidavit stating that they belong to Jain / Muslim/Christian Minority.	OPEN
26	• Correction in Name (Affidavit for Correction in Name) • Name Change Gazette (If Applicable)	OPEN / RESERVE

- **All Document in PDF Format only in Pen Drive**
- **4 I-Card Size Color PHOTO**
- **All the ORIGINAL & Four set of XEROX copies with attested.**
- **For More Details visit CET Cell WEBSITE: <http://www.mahacet.org>**